

**Dr. Rajendra Prasad Government Medical College  
Kangra at Tanda(HP)-176 001**

**Horticulture and Landscaping Works in front  
of existing OPD Block at Dr.RPGMC, Kangra  
at Tanda (H.P)**

**• TENDER DRAWING**

**VOLUME - III**

**January' 2015**

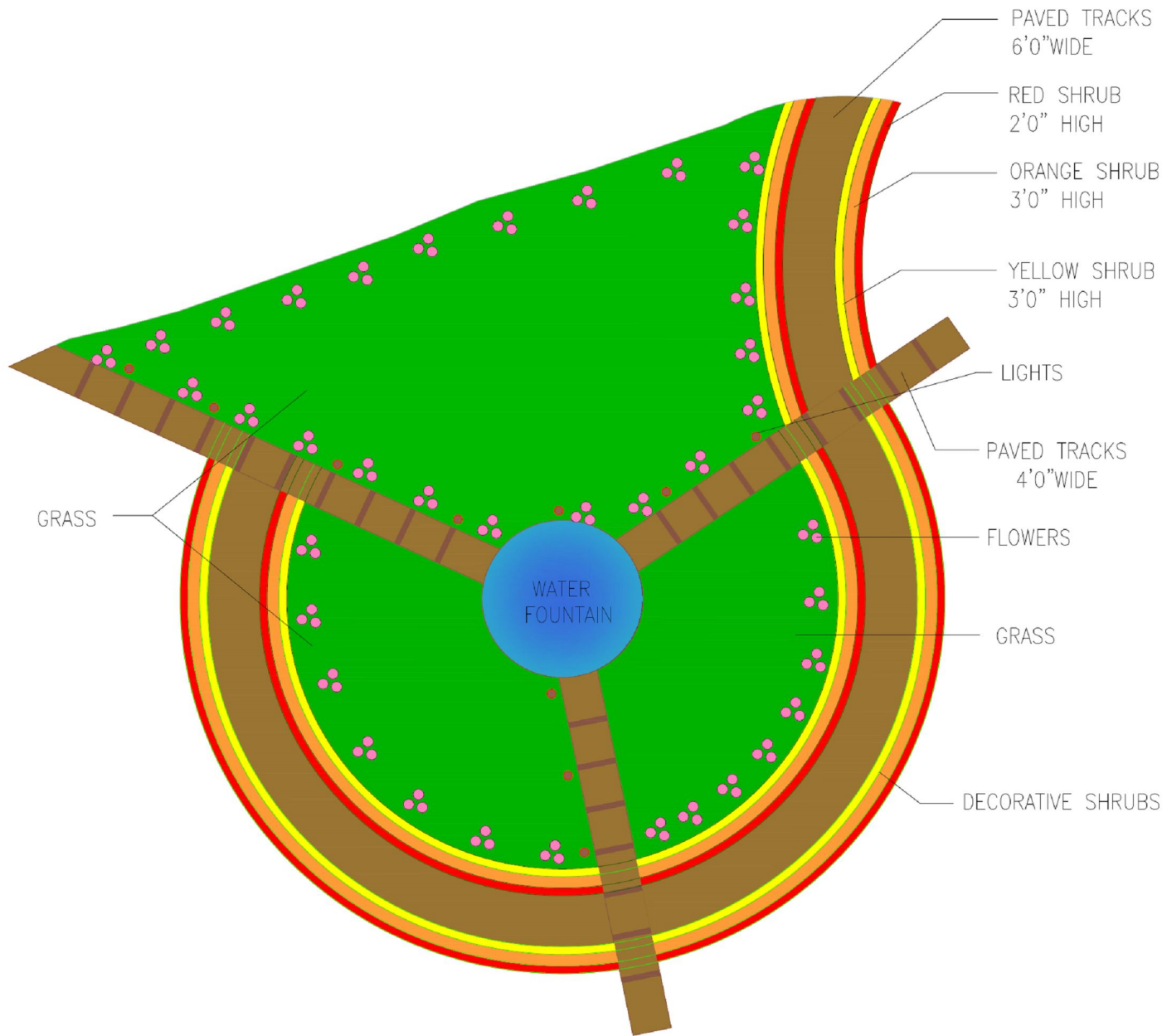


**HSCC (INDIA) LTD.  
(CONSULTANTS & ENGINEERS FOR MEGA HOSPITALS & LABORATORIES)  
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**Tender No. HSCC/Horticulture/Tanda/2015-1**



By doing so, it is intended to be used as a reference for the construction of the landscape. The drawing is to be read in conjunction with all relevant structural, services & facility planning drawings.

- NOTES:-**
1. ALL DIMENSIONS ON THIS DRAWING ARE IN MM.
  2. ONLY DIMENSIONS ARE TO BE FOLLOWED.
  3. DIMENSIONS SHOULD NOT BE SCALED UNDER ANY CIRCUMSTANCES. ALL MEASUREMENTS MUST BE CHECKED AND NOTED BY THE CONTRACTOR PRIOR TO EXECUTION OF WORK AT THE SITE.
  4. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT STRUCTURAL, SERVICES & FACILITY PLANNING DRAWINGS.
  5. ARCHITECTURAL DRAWINGS ARE TO BE FOLLOWED FOR THE LOCATION OF ALL STRUCTURAL MEMBERS & MASONRY WALLS.
  6. FOR S.E.C. & NON-DEPENDENT DETAILS OF STRUCTURAL MEMBERS RELEVANT STRUCTURAL DRAWINGS ARE TO BE REFERRED.
  7. ALL ELECTRICAL, PLUMBING, MECHANICAL, STRUCTURAL AND SERVICES DRAWINGS MUST BE BROUGHT TO THE NOTICE OF THE ARCHITECT IMMEDIATELY & PRIOR TO EXECUTION AT SITE.
  8. CO-ORDINATION WITH THE SERVICES SUCH AS HVAC, PLUMBING & ELECTRICAL ETC IS THE RESPONSIBILITY OF THE CONTRACTOR.
  9. ALL MASONRY WALLS SHOULD BE ALIGNED WITH THE COLLENS AS INDICATED ON THE PLAN, RESPECTIVE OF THE POSITION AS CALCULATED WITH THE DIMENSIONS.
  10. FOR E.L.V. & L.V. SHAFT SIZE & LOCATION REFER ELECTRICAL DRAWINGS.
  11. FOR R.W. S.P., W.P. & U.W.P. SIZE & LOCATION REFER PLUMBING DRAWINGS.
  12. LIFT OPENINGS AS/LIFT APPROVED LIFT PROVIDER.
  13. BUILDING LAYOUT TO BE DONE AS/PER CONDITIONS, LEAVING A CLEAR DISTANCE OF MIN.6000 MM AROUND THE BUILDING.

NO.	DATE	ISSUED
REV.	DATE	DESCRIPTION

**PROJECT**  
 PROPOSED  
 LANDSCAPE AT DR.  
 RAJENDRA MEDICAL  
 COLLEGE  
 KANGRA, TANDA (H.P.)

**TITLE**  
 LANDSCAPE  
 DETAILS AT 'A'

**DRAWING No.**

job no.	N.T.S scale	NOV2014 date
App. By	AA Chkd. By	AA Pre. By.

HOSPITAL SERVICES CONSULTANCY  
 CORPORATION (INDIA) LIMITED  
 (A GOVERNMENT OF INDIA ENTERPRISES)

**HSCC**  
 NEW DELHI INDIA