

**MINISTRY OF HEALTH & FAMILY WELFARE**  
(Govt. of India, Nirman Bhavan, New Delhi)

**Tender No. : HSCC/PMSSY/BHUB/HOUS/2011 dated 17.06.2011**  
**Name of Work : Construction of Residential Complex (Part II) for AIIMS Like Institution at Bhubaneswar under PMSSY.**

**AMENDMENT No.3 dated 15.07.2011**

The following conditions in the Tenders invited vide above tender notice are hereby amended as detailed below:

Clause Reference	Existing Provision	
Vol-I NIT & PQ  Form 'T-8'  Page 56	<p>(e) <b>Personnel and Establishment</b> <b>(Max. 10 marks)</b></p> <p>(i) Graduate Engineer with 20 years experience (ii) Graduate Engineer with 15 years experience (iii) Graduate Engineer with 10 years experience (iv) Diploma Engineer with 10 years experience</p> <p>(f) <b>Plant &amp; Equipment</b> <b>(Max. 15 marks)</b></p> <p>(i) Hopper Mixer (ii) Truck/Tippers/Transit mixer (iii) Steel shuttering (iv) Tower Crane (v) Building Hoist (vi) Excavator (vii) Batch Mix Plant <b>(viii) Tendom Roller</b> <b>(ix) Vibration Compactor</b></p>	<p><b>1 marks for each max 2 marks</b> <b>3/4 marks for each max 3 marks</b> <b>1/2 marks for each max 3 mark</b> <b>1/4 marks for each max 3 marks</b></p> <p><b>1/2 mark for each upto Max. 2 marks</b> <b>1/2 mark for each upto Max. 2 marks</b> <b>1 marks for each 4000sqm upto Maximum 3 marks</b> <b>2 marks for each upto Max. 4 marks</b> <b>1 marks for each upto Max. 2 marks</b> <b>1 marks for each upto Max. 2 marks</b> <b>2 marks for each upto Max. 4 marks</b> <b>1/2 marks for each upto Max. 1/2 marks</b> <b>1/2 marks for each upto Max. 1 marks</b></p>

Clause Reference	Amended Provision	
Vol-I NIT & PQ  Form 'T-8'  Page 56	<p>(e) <b>Personnel and Establishment</b> <b>(Max. 10 marks)</b></p> <p>(i) Graduate Engineer with 20 years experience (ii) Graduate Engineer with 15 years experience (iii) Graduate Engineer with 10 years experience (iv) Diploma Engineer with 10 years experience</p> <p>(f) <b>Plant &amp; Equipment</b> <b>(Max. 15 marks)</b></p> <p>(i) Hopper Mixer (ii) Truck/Tippers/Transit mixer (iii) Steel shuttering (iv) Tower Crane (v) Building Hoist (vi) Excavator (vii) Batch Mix Plant</p>	<p><b>2 marks for each max 2 marks</b> <b>1½ marks for each max 3 marks</b> <b>1 marks for each max 3 mark</b> <b>½ marks for each max 3 marks</b></p> <p><b>1/2 mark for each upto Max. 2 marks</b> <b>1/2 mark for each upto Max. 2 marks</b> <b>1½ marks for each 4000sqm upto Max. marks</b> <b>4 marks for each upto Max. 4 marks</b> <b>1 marks for each upto Max. 2 marks</b> <b>1 marks for each upto Max. 2 marks</b> <b>4 marks for each upto Max. 4 marks</b></p>

The tender documents stand amended to the above extent. The bidders should download the Amendment(s) and enclose them along with their bids in Envelope No.2, duly stamped and signed in accordance with clause 2.3.6(b)(xiv).

All other terms & Conditions of the Tender shall remain unchanged.

**CGM(Civil), HSCC (India) Ltd.,  
For & on behalf of Ministry of Health & Family Welfare, Govt. of India**